



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**PUBLIC PROTECTION CABINET**  
**Kentucky Department of Professional Licensing**  
**Kentucky Board of Licensure and Certification for Dietitians and Nutritionists**  
500 Mero Street, 2 NE 33  
Frankfort, KY 40601  
Phone: (502) 564-3296  
Fax: (502) 564-4818

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

**Kristen Lawson**  
COMMISSIONER

## **Open Meetings Notice**

The Kentucky Board of Licensure and Certification for Dietitians and Nutritionists Applications Committee will meet on August 26, 2025, at 9:00 AM EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, PPC Conference Room 127CW, in Frankfort, KY.

In the event of building closure, the meeting will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

The meeting may also be accessed by the following teleconference link:  
<https://teams.microsoft.com/meet/237737741986?p=IEFn6JsFxTjbzi69wM>



# **KENTUCKY BOARD OF LICENSURE AND CERTIFICATION FOR DIETITIANS AND NUTRITIONISTS**

## **Regular Meeting of the Applications Committee**

### **AGENDA August 26, 2025**

---

This will be a regular meeting. Discussions and action at the meeting are not limited to items listed on the agenda.

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- June 24, 2025

#### **NEW BUSINESS**

The Applications Committee may choose to review applications in Closed Session, pursuant to KRS 61.810(1)(j) for deliberations of quasi-judicial bodies, and pursuant to KRS 61.810(1)(k), information protected by state and federal law. Any applications to be reviewed in closed session will be noticed to the public at the meeting, in accordance with KRS 61.815(1), before entering closed session. No final actions shall be taken in closed session.

- Review of Applications for Licensure
- Applications Committee Recommendations on Applications, if any, to the Board.

#### **ADJOURNMENT**